



Associated Student Government

Agenda

NOTICE IS HEREBY GIVEN THAT the Associated Student Government of Barstow Community College (ASG of BCC) will hold regular meetings on the 1st and 4th of the month at 5:00 p.m. in the ASG office unless otherwise posted. All meetings will be presided over by the ASG President.

The ASG of BCC reserves the right to amend the Agenda at any time.

Date: 9/28/2016

Location: ASG Office

Call to order: 5:00

I. Roll Call for ASG Legislative Officers:

- ASG President: Aylin Moreno -
- Vice President: Kasey Moore -
- Secretary: Kevin Frias -
- Treasurer: Carolyn Barnett -
- Region IX Representative: Joshua Loper -
- Student Trustee: Wayne Brown -
- ASG Senators:
 - Ladale Rogers -
 - Erika Gomez -
 - Arthur Ramirez -
 - Rajanae Stone -

All ASG of BCC meetings will provide disability accommodations if needed. Please request such accommodations 5 working days prior to and contact Joanna Garcia at jgarcia@barstow.edu or by (760) 252-2411 x7374

Ricardo Cuevas -

II. Approval of Previous Meeting Minutes:

Motion: **2nd:**

III. Reading and Adoption of Agenda:

Motion: **2nd:**

IV. Public Comments: [*To be limited to 15 minutes; 3 minutes per person*]:

V. Items of Business:

A. Meet the Candidate Night Practice

Friday, October 14, 2016 at 6:30 p.m.

City Hall

B. Meet the Candidate Night

Thursday, October 20, 2016 at 7:00 p.m.

City Hall

C. Inter-Club Council Leadership

Friday, October 7, 2016 at 9:00 a.m. to 1:00 p.m.

L-12, Guest Speaker: Dr. Nicky Damania

D. Mardi Gras Parade BCC Entry

Saturday, October 29, 2016 at 7:00 p.m.

Barstow Gets Our Kicks on Route 66

E. Discussion for Anti-Drug and Anti-Alcohol Speech Contest.

F. ASG and ICC Club Leadership Workshop on Friday, October 7, 2016 I L-12 from

9 am to 2 pm. Domingo's catering lunch to all club leaders and students.

G. Implementing Nance Nunes Gills as an Honorary Member of the ASG for her support with ASG year round.

H. Discussion regarding International Student Union (ISU) bylaws and to approve club.

Motion: **2nd:**

VI. Approval of Expenses:

A. Approval of Region IX Representative and BCC Advisor, ASG President to attend the General Fall Assembly November 11th through November 13th in Sacramento. Fees will include airfare, food, hotel, registration, reimbursement of any gas or airport parking fees, and rental of car. To be paid out of Region IX.

B. Approval of Region IX travel, food, and other reimbursement expenses for the fall and spring semester.

C. Approval of Del Taco for all club members who ride on float for the Annual Mardi Gras Parade October 29, 2016. Not to exceed \$700.

D. Approval of sponsoring Leadership Training to all clubs and leaders in October. Hiring a professional expert \$500.

E. Approval of soft drinks, snacks, other merchandise for the Leadership Workshop in October. Purchased from Food 4 Less. Not to exceed \$250.

F. Approval of Domingo's restaurant catering lunch for the Leadership Workshop on October 7, 2016. Not to exceed \$ 1,500.00.

G. Approval of folders from the Viking Bookstore for the ASG Leadership Workshop on October 7, 2016. Not to exceed \$200.00.

- H. Approval of Red, White and Blue Ribbons from Rainbow Florists for Meet the Candidate Night October 20, 2016. Not to exceed \$125.
- I. Approval of a rental of Generator from Ted Deloss for Mardi Gras Parade. Not to exceed \$200.
- J. Approval of \$2,000 to deposit from ASG Account to the ICC Account for Fall Events.
- K. Approval of Office Supplies. Purchased from Walmart. Not to exceed \$150.00.
- L. Approval of decorations/candy to decorate the ASG office for Halloween from Party City/Walmart. Not to exceed \$300.
- M. Approval of ASG Business Cards for all Officers and Senators from Type Set Go.
- N. Approval of ASG Members attending the Desert Manna Humanitarian Award Dinner September 17, 2016. Tickets were \$35 per person. Approval of up to 8 members.
- O. Approval of Anti-Drug and Anti-Alcohol Speech Contest. 1st place winner award is \$100, 2nd place is \$75 and 3rd place is \$50.
- P. Approval of making checks out in the amount of \$45 to each ASG Member out of the \$500 Humanitarian Award Scholarship won on Saturday, 17, 2016.
- Q. Approval of ordering supplies for the float from Stumps/Andersons Not to exceed \$400.
- R. Approval of certificates and supplies from Baudiville. Not to exceed \$300.00

Motion: **2nd:**

VII. Officer Reports: [*Officer Reports to be limited to 3 minutes*]

- ASG President Aylin Moreno:

- Vice President Kasey Moore:
- Treasurer Carolyn Barnett:
- Secretary Kevin Frias:
- Region IX Joshua Loper:
- Student Trustee Wayne Brown:
- Senators:
 - Ladale Rogers:
 - Erika Gomez:
 - Arthur Ramirez:
 - Rajanae Stone:
 - Ricardo Cuevas:

VIII. Committee Reports: [*Committee Reports to be limited to 3 minutes*]

-Business and Finance Committee – Student Assigned to Committee: **Kevin Frias:**

-Curriculum Committee – Student Assigned to Committee: **Arthur Ramirez:**

-EEO and Diversity Committee – Student Assigned to Committee: **Ladale Rogers:**

-Institutional Effectiveness Committee – Student Assigned to Committee: **Erika Gomez:**

-President’s Shared Governance Council – Student Assigned to Committee:

- Student Trustee: **Wayne Brown:**
- ASG President: **Aylin Moreno:**
- ASG Member At-Large: **Joshua Loper:**

-Professional Development and Recognition Committee - – Student Assigned to

Committee: **Carolyn Barnett:**

-Safety Committee – Student Assigned to Committee: **Ricardo Cuevas:**

-Student Success & Equity Committee – Student Assigned to Committee: **Wayne Brown:**

-Technology Committee – Student Assigned to Committee: **Joshua Loper:**

-Calendar Committee – Student Assigned to Committee: **Kasey Moore:**

-Commencement Committee – Student Assigned to Committee: **Rajanae Stone:**

IX. Advisor Reports: [*Advisor Reports to be limited to 3 minutes*]

- **Vice President of Student Services** - Dr. Khushnur Dadabhoy:
- **Director of Student Life and Development** - Joann Garcia:

X. Club Reports: [*Club Reports to be limited to 5 minutes*]

- Alpha Gamma Sigma:
- BCC Scholars:
- Black Student Union
- Callboard:
- CTE/Cosmetology:
- CRU:
- International Student Union:
- Native American:
- Pacific Islanders Association:
- Phi Theta Kappa:
- Veterans:

XI. Adjournment:

XII. Next Meeting Date: October 5, 2016.

Minutes Submitted by: _____
Secretary

Approved by: _____
President

Confirmed by: _____
Advisor

Aylin Moreno
ASG President

Kevin Frias
ASG Secretary

If you have any additional comments or concerns, please visit us in our office at;
2700 Barstow Road
Barstow, California, 92311
Or by phone call at;
(760) 252-2411 x 7258

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